MUNICIPAL DOCKET MAYOR AND BOARD OF ALDERMEN MEETING SEPTEMBER 5, 2023 BEGINNING AT 6:00 P.M.

ALDERMEN							
Mayor	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	At Large
Allen Latimer	Mike Guice	Tommy Bledsoe	Jackie Bostick	Dave Young	LaShonda Johnson	Robby DuPree	Danny Klein

Meeting Called To Order Invocation: Pledge of Allegiance: Roll Call Mayor Allen Latimer Alderman Bledsoe Alderman Young

I. Vote on Municipal Docket

II. Consent Agenda

- A. Approval of minutes for August 15, 2023 and August 22, 2023 Mayor and Board of Aldermen meetings.
- B. Acceptance of donation in the amount of \$763.00 benefiting the Horn Lake Animal Shelter from Ms. Ann McClain.
- C. Acceptance of \$500.00 donation from Nina Wingfield for Spay/Neuter services to The Compassion Animal Center.
- D. Approval to accept sponsorship from Neel- Schaffer in the amount of \$1200.00 for the 2023 City of Horn Lake Veteran's Breakfast and Program.
- E. Approval of revised hours for Horn Lake Animal Shelter effective September 11,2023.
- F. Approval of Change Order No. 1 for 2022 Street Management Program Year 1 Phase 1 payable to Gibson Paving in an amount not to exceed \$211,271.00.
- G. Request to approve purchase of new playground equipment for Chruchwood Park from Wilco Services LLC in the amount od \$40,564.00, being the lowest and best bid, to be paid with hotel/motel tax proceeds, finding that said amenity promotes the attributes of the City and/or promotes the City's tourism and economic development.
- H. Resignation of S. Wells in the Street Department effective August 30, 2023.
- I. Request to approve KI state contract price (23GXJ-3474/C) for court room auditorium seating from Office Interiors, being the best and lowest bid of \$48,157.20.
- J. Request approval of August 16, 2023 letter agreement with Neel-Schaffer, Inc. for Interstate Boulevard/Pepper Chase Drive Corridor Traffic Study for a total lump sum fee of \$25,000, with Horn Lake's cost share being \$12,500; superseding and replacing the April 12, 2023 letter agreement approved in Board Order #05-18-23.
- K. Request approval of agreement for cooperative public ambulance service among DeSoto County, Hernando, Horn Lake, and Olive Branch, MS.
- L. Request for approval of a budget transfer in the Police Department.
- M. Request transfer of one (1) vehicle from the Police Department to the Animal Control Division, GMC Sierra VIN: 3GTEK233X9G234737 VEH ID: 9236, to be effective September 5, 2023.
- N. Request transfer of one (1) vehicle from the Police Department to the Park Department, Ford F150 VIN: 1FTPW14VX6KC79236 VEH ID: 4737, to be effective September 5, 2023.

- O. Request to declare the items in list Surplus Property 2023-02 as surplus property and dispose of same as stated in same. Note: Items in rows 3-7 are being requested to donate to the Town of Shelby, MS for \$1 each and items in row 8 are being requested to donate to the Town of Walls, MS for \$1.00 each.
- P. Acknowledge resignation letter from Officer A. Wright effective August 24, 2023.
- Q. Request to approve the shredding service agreement with DESOTO SHRED for all City shredding services.
- R. Request approval for City Hall replacement furniture on state contract price (#8200068945) with Office Furniture Warehouse at a cost of \$156,456.66.

III. Claims Docket

IV. Special Guests/ Presentations

- A. Michael Little- Jerrell Group, CPA FY2021 Financial Audit Presentation.
- B. TJ Cates Economic Development Update.

V. Planning

VI. New Business

- A. Resolution for cleaning private property.
- B. Request approval of School Resource Officer Funding Assistance Agreement among the City, DeSoto County, and the DeSoto County School District.
- C. Resolution to adopt the Tax Levy for Fiscal Year 2022-2023.
- D. Discussion of FY2024 budget.
- E. Adoption of the FY2024 budget.
- F. Discussion of grass cutting contracts for 2023-2024.
- G. Request approval for Eagle Specialties traffic Signal maintenance agreement at an hourly rate of \$85.00, with a maximum of 8 hours per month.

VII. Citizen Remarks

VIII. Mayor / Alderman Correspondence

A. Consideration of amendments to Article VIII of the zoning ordinance.

IX. Department Head Correspondence

X. Engineer Correspondence

XI. City Attorney Correspondence

A. Discussion regarding resetting of hearing on Planning Case No. 2023-13-AI- text amendment to Article XII, "use chart" of the City's zoning ordinance- regarding schools, daycares, and medical dispensaries.

XII. Executive Session

- A. Discussions regarding employment of a person(s) in a specific position.
- B. Discussion of personnel matters in Fire, Planning, and Police Departments.

XIII. Adjourn